



# MassQHA Annual AQHA Spring Horse Show

May 1, 2, 3, 2026 – 3 AQHA Judges

**\*Single Judged Friday & Split combine Saturday/Sunday 2 judges\* \*\*  
Ranch & All Breed Classes will be held Saturday & Sunday ONLY\*\***

**Eastern States Expo, 1305 Memorial Ave, West Springfield, MA**

New England's Premier Show Facility, over 600 permanent Stalls, 295 under 1 roof, 3 warm up pens (1 covered), and a 100x200 arena in the coliseum!! With plenty of camper hook ups!!! State of the art show office right in Barn C!!

**Horses & Campers will be allowed on grounds, Wednesday, April 29th after 12pm**

*(If earlier move in is necessary, please contact show management to make arrangements)*

**Judges:**

**Show Management Team:** Marge & Andy Tanner – [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com) or 603-731-9307.

**\*\*Circuit Awards in all classes\*\***

**High Point Championship & Reserve High Point in all Divisions**

AQHA Open, Amateur, Amateur Select, Level 1 Amateur, Level 1 Amateur Select, Youth, Novice Youth, AQHA Youth Walk/Trot and AQHA Amateur Walk/Trot, Small Fry W/T, All Breed Adult, All Breed Youth, All Breed Walk Trot Adult, All Breed Walk Trot Youth, **High Point Ranch Horse Award**

**\*\*PLEASE MAKE NOTE\*\*** You will be required to present your current AQHA membership card, any exhibitors showing your horse current membership card & horses AQHA registration papers!! You WILL NOT receive a back number until ALL THE INFORMATION needed is presented! Physical cards/paper or photo are acceptable – New and Renewal memberships for AQHA and /or MASSQHA will be taken at the show. IF you have an AQHA Lease you must present official letter from AQHA.

YOU MUST HAVE A CURRENT **MassQHA** MEMBERSHIP TO ACCRUE POINTS FOR  
MassQHA YEAR END AWARDS (points are doubled for this show)

**HEALTH REQUIREMENTS for Massachusetts:** When entering the state of Massachusetts, you must meet Massachusetts Health requirements, a current Negative Coggins Test, (Within 6 months for out of state and 1 year for instate) and proof of rabies vaccine & health certificate. ALL HORSES MUST HAVE A HEALTH CERTIFICATE TO ENTER THE ESE FAIRGROUNDS AND THEY WILL BE PRESENTED TO OFFICE STAFF!!

**PLEASE, NO TRASH IN THE MANURE PILES! –**

**DOGS MUST BE KEPT ON LEASH! ESE Security will impose a fine!!**

**SHARPS MUST BE DISPOSED IN THE PROPER RECEPTACLE OR \$500 FINE**

**ALL EMPTY HORSE TRAILERS MUST BE PARKED IN GATE 9 PARKING LOT**

**THERE IS ABSOLUTELY NO LUNGING IN THE COLISEUM – No Lunging in the covered warm up once the show has started!!**

**On-Site Stabling and Camper Hook-ups available!!!** Any unit with living quarters parked overnight, whether using electricity and water or not, will be charged a camper hook-up fee. NO discharging of gray water and/or sewage.)

**For Stall Reservations, Shavings and Show Information Contact Show Management:**

**Marge Tanner at [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com) or 603-731-9307 ~ Visit: [www.MASSQHA.com](http://www.MASSQHA.com)**

**\*\*Flat Show Fee (3 Judges) – Just \$425 ALL CLASSES, Stall & Office Fee included\*\***

**All Entry forms must have a check or CC information attached before you are issued a back number!!**

PLEASE SCAN & send all stall reservations & entries via mail or email to [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com) PLEASE DO NOT SEND TO FACEBOOK OR ANOTHER EMAIL. THANK YOU!

**PLEASE SEE FOLLOWING REGULATIONS SET FORTH BY EASTERN STATES EXPO**

## **EASTERN STATES EXPO REGULATIONS**

- 1. NO SMOKING IS ALLOWED IN ANY OF THE BARNS, COLISEUM, WALKWAY TO COLISEUM OR ANY BUILDINGS ON THE GROUNDS!!**
- 2. Recreational Electric Scooters are prohibited on ESE grounds. Mobility scooters are the only exception.**
- 3. ALL DOGS ARE REQUIRED TO BE ON LEASH AT ALL TIMES OR OWNER WILL BE SUBJECT TO \$500 FINE BY ESE PUBLIC SAFTEY.**
- 4. COMMERCIAL RENTALS OF STALL MATS ARE NOT ALLOWED; YOU MAY BRING YOUR OWN!**
- 5. SHARPS MUST BE DISPOSED OF IN PROPER RECEPTACLE, OR A FINE OF \$500 WILL BE CHARGED – (if the show is fined, that fine will be charged back to the owner/trainer)**
- 6. ABSOLUTELY NO LUNGING IN THE COLISEUM!! No Lunging in the covered warm up area or area between Barn C & the Coliseum between the start of the show until the last class enters the arena!!**



236 Battle Street, Webster NH 03303 – [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com) 603-731-9307 PLEASE SCAN & Email or mail DO NOT SEND TO FACEBOOK

**ONLY ONE HORSE TO EACH ENTRY FORM – MUST BE ACCOMPANIED BY Copy of REGISTRATTION PAPERS, CURRENT MEMBERSHIP CARD to receive your back #**

<b>Name of Horse</b>	<b>Horse AQHA/APHA Registration #</b>	<b>Horse NSBA ID#</b>	<b>Sex –Circle One</b>	<b>Year Foaled</b>
			<b>G M S</b>	
<b>Horse Owner:</b>	<b>Owner AQHA ID#/Exp</b>	<b>Phone:</b>		
		<b>Exhibitor Email:</b>		
<b>OWNER NSBA ID#</b>	<b>MUST present health papers: Seen _____</b>	<b>Horse AQHA Show leased – Yes No</b>		<b>Must show AQHA Lease before showing</b>
		<b>ROM: Y N</b>	<b>Verified: <input type="checkbox"/></b>	

**EXHIBITOR #1 Circle all that apply: OPEN AMATEUR YOUTH Walk/Trot All Breed**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA/APHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

**EXHIBITOR #2 Circle all that apply: OPEN AMATEUR YOUTH Walk/Trot All Breed**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA/APHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

**EXHIBITOR #3 Circle all that apply: OPEN AMATEUR YOUTH Walk/Trot All Breed**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA/APHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

**Class Fees/Judge:**  
All Classes: \$17/Judge

**AQHA FLAT FEE: \$425 by 4/20**  
**(Includes all classes, all divisions, Stall, Office Fee) Does not include AQHA Admin fee.**

Office Fee \$13/Judge: \_\_\_\_\_  
AQHA Administration Fee \$10/show \_\_\_\_\_  
(Not included in Flat Fee)

Stall: \$150 \_\_\_\_\_ Shavings - \$TBD x \_\_\_\_\_  
Haul In: \$25/day \_\_\_\_\_  
Tack Stall: \$150 (no splits, must be on 1 bill) \_\_\_\_\_

Camper: \$TBD per day YES or NO  
Obstacle Fee - \_\_\_\_\_ \$50 \_\_\_\_\_

CASH or Check # \_\_\_\_\_ CC# 4% FEE  
Venmo – MassQHA Horse Club  
**MUST ATTACH CHECK OR CC INFORMATION TO OBTAIN BACK NUMBER**

CC# \_\_\_\_\_

CVC \_\_\_\_\_ EXP \_\_\_\_\_ Zip \_\_\_\_\_

**TRAINER/STALLED WITH –**

**PLEASE BE SURE ALL INFORMATION IS COMPLETED – We need all AQHA information!!**

I hereby enter at my own risk and agree to abide by all the rules of the AQHA affiliate Horse Show. I further agree to indemnify the AQHA affiliate, Board of directors, members, employees, show management and owners of the property upon which the show is held against all claims, demands or suits and expenses arising out of any injury to any person or damage to any property caused by or to my horse(s), attendants or myself. Presentation of a signed entry form shall be deemed acceptance of these rules in the event of failure to sign the entry form, the first entry into the show ring/or submission of entry form to show office shall be deemed as acceptance of said rules. I will exhibit the above horse according to AQHA rules; I assume responsibility for fine from AQHA due to errors on the Entry, and in exhibiting this horse. SIGNATURE BELOW INDICATEDS THAT THE SIGNER HAS READ AND UNDERSTANDS ALL OF THE ABOVE:

Owner, Agent or Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CHECKS MADE PAYABLE TO – MassQHA - YOU MUST PROVIDE A CHECK OR CC WITH YOUR ENTRY OR YOU WILL NOT RECEIVE YOUR BACK NUMBER**



**MassQHA Spring Show**

**2026 Stall Reservation Form**

**DUE APRIL 20th**

Horse Stalls \_\_\_\_\_ Tack Stalls \_\_\_\_\_

Total # of stalls \_\_\_\_\_

Total # Shavings to be delivered \_\_\_\_\_ @ \$TBA/bag

Agent:

\_\_\_\_\_

Trainers/Barn Name

(person under which all stalls are reserved)

EMAIL: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

**Stalls - \$150** each for week (no pro-rated stalls)

**Tack Stalls - \$150** each for week (no pro-rated stalls)

(No Splitting of tack stalls/campers must go under 1 name)

**Campers - \$TBA/day Shavings - \$TBA/bag**

**Make checks payable to MassQHA & Send to -**  
 Marge Tanner, 236 Battle Street, Webster, NH 03303  
 603-746-3813 (Home) or 603-731-9307 (at show)  
 Or via email – [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com)

For info on the show [www.massqha.com](http://www.massqha.com)

**PLEASE SCAN & send all stall reservations & entries via mail or email to [MassQHA2021@aol.com](mailto:MassQHA2021@aol.com) PLEASE DO NOT SEND TO FACEBOOK OR ANOTHER EMAIL. THANK YOU!**

PLEASE LIST EXHIBITOR NAMES STALLING WITH YOU & SHAVINGS FOR EACH

NAME: #SHAVINGS: CAMPER Y/N

- 1.
- 2.
- 3.
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